# Financial Aid Presentation by Angela Holley

1. What are the **three types of funding** through FAFSA?

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **FAFSA** is an acronym. What does FAFSA stand for?

F\_\_\_\_\_\_\_\_\_\_\_ A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ F\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S\_\_\_\_\_\_\_\_\_\_\_\_\_ A \_\_\_\_\_\_\_

1. **How often** do you have do you have to apply for financial aid?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. If you are applying for Winter Quarter 2015, **when is the deadline** for application? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. What do you need to **bring with you** to the financial aid workshop? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. When is the next **financial aid workshop**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Three of these are not true! **Check** the true sentences:

To be eligible for financial aid, you must:

* fill out a college admissions form
* get 2 teacher recommendations
* be enrolled in an eligible program of study (check with financial aid in building 22 if you are unsure)
* be a U.S. citizen or eligible noncitizen (green card, permanent resident card, etc.)
* be unemployed
* have valid Social Security Number (SSN)
* have a HS diploma or GED.
* be single
* not be in default on a loan or owe a repayment of grant funds.
* make satisfactory academic progress
-- need to maintain a 2.0 (C average)
1. If you are **not a citizen**, what paperwork can you fill out? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **How many credits** do you have to have to be considered a full time student? \_\_\_\_\_\_\_\_\_\_\_\_
3. What is the FAFSA **web address**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. What do you need if you are **under the age of 24**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. What is the **Opportunity Grant**?
6. Do you have to be a citizen to get a scholarship? YES/NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. What is **TANF**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. What are **two ways to get help** with financial aid?

a.

b.

Okay! Ask Questions! ☺

For more information from Angela, please email her at aholley@spscc.edu, or call her at 360-754-7711 ext. 3366